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Doc#: 1632706025 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2016 09:22 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

APN# 15-15-223-009-0000

Space above for Recorder's use



2268382

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VIRGINIA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/15/2010**

Original Loan Amount: **\$132,000.00**

Executed by (Borrower(s)): **STEPHANIE COOPER, A SINGLE WOMAN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **1030541051** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **11/1/2010**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2017 SOUTH 18TH AVE, BROADVIEW, ILLINOIS 60155**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-11-16

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
JASON KNAPP

Title: **AUTHORIZED SIGNATORY**

**PRETIUM MORTGAGE CREDIT PARTNERS I
LOAN ACQUISITION, LP, AS ATTORNEY-IN-
FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

[Signature]
Witness Name: **PHILIP DEBERG**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

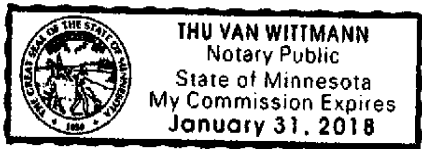
State of **MINNESOTA**
County of **HENNEPIN**

On 4.11.16, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **JASON KNAPP, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **JASON KNAPP**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **1/31/2018**



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EXHIBIT "A"

LOT 68 IN CUMMINGS AND FOREMANS REAL ESTATE CORPORATION OF ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1 TO 5 AND 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-15-323-009-0000 Vol. 0166

Property Address: 2017 South 18th Avenue, Broadview, Illinois 60155