## **UNOFFICIAL COPY**

Doc#. 1632715099 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/22/2016 11:50 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0387646615

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KATHERINE K SCHMIEDL AND STEVEN P SCHMIEDL JR to WELLS FALGO BANK, N.A. bearing the date 09/25/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1527947057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 24-11-406-025-0000

Property is commonly known as: 10038 S SPAULDING AVE, EVERGREEN PARK, IL 60805-0000.

Dated this 21st day of November in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396855676 DOCR T181611-09:09:30 [C-3] ERCNIL1

\*D0019838676\*

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Loan #: 0387646615

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of November in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396855676 DOCR T181611-09:09:30 [C-3] ERCNIL1





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### Exhibit A

DOOR TM LOT 9 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17), ALL OF BLOCKS 3 AND 4 TOGITUER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 AND ALL OF LOT 3 AND LOT 4 EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WAS'INGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF 1/1F SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, C/o///s O///ico

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.