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\*1632715145\*

Doc# 1632715145 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2016 03:17 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MOHINDER SINGH AND MANJIT SINGH to JPMORGAN CHASE BANK, N.A., dated May 24, 2012 and recorded on June 12, 2012, in Volume/Book at Page and/or as Document 1216442116 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 02-22-300-056

Property Address: 748 W GILBERT RD, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on October 21, 2016.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 21, 2016, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A CHUNN - 67753, Notary Public  
LIFETIME



Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1605568802  
Outbound Date: 10/11/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

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SC Y  
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STREET ADDRESS: 748 W GIBERT RD  
CITY: PALATINE . COUNTY: COOK  
TAX NUMBER: 02-22-300-056-0000

**LEGAL DESCRIPTION:**

LOT 2 IN GILBERTS RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 16 (EXCEPT THE EAST 150 FEET THEREOF) TAKEN AS A TRACT, EXCEPT THE NORTH 150 FEET THEREOF, IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTEN ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST QUARTER, SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office