## **UNOFFICIAL COPY**

Doc#. 1632722052 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/22/2016 10:11 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 10922405 [80253]



PREPARED BY: SETERUS, INC. WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005 Ph. 1(866)570-5277

PARCEL NO. 13-14-107-026

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, TSB, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does herely grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 25, 2006, executed by VIRGINIO NIEVES, SINGLE MAN AND RIGOBERTO NIEVES, AS JOINT TENAN'S, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN' BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 16, 2008 as not ment/Instrument No. 0628957098 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 4 IN TRYON AND DAVIS ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4624 N HARDING AVE CHICAGO, IL 60625

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 11, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 11, 2016, before me, DAWN GROVER, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

LB8040110IM - FAM - IL

1 MIN: 100025440003381446 MERS PHONE: 1-888-679-6377