

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1632722166 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2016 01:58 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **THOMAS ZALA** to **JPMORGAN CHASE BANK, N.A.** , dated **05/23/2013** and recorded on **06/28/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1317910037** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

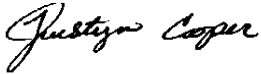
See exhibit A attached

Tax/Parcel Identification number: **10-10-406-019-1076**

Property Address: **9801 GROSS POINT RD APT 303 SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on 11/21/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/21/2016** , before me appeared **Justyn Cooper** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1647035884

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1647035884

EXHIBIT A

UNIT NO. 303, IN THE DEVONSHIRE TERRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL):

PARCEL 1:

THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS, 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH 44 DEGREES EAST 543.0 FEET; THENCE SOUTHEASTERLY 426.0 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE ABOVE SECTION, 286 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10; THENCE SOUTH ON SAID EAST LINE OF THE WEST HALF 275.0 FEET TO A POINT 11 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10; THENCE WESTERLY TO THE POINT OF BEGINNING 792.10 FEET (EXCEPT THE EAST 163.0 FEET AND EXCEPT THE SOUTH 1.28.0 FEET OF SAID PREMISES) ALSO

PARCEL 2:

THE SOUTHERLY 10 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE) OF LOT 1 IN PAUL HERME'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23562310 AND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP FOR DEVONSHIRE TERRACE CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NUMBER 1225729050, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS