

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation



1632729080

When Recorded, Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054

Doc# 1632729080 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2016 02:48 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation# 0092113232 "QUERRY" Lender ID:32000/215495902 Cook, Illinois
MIN #:100196399007865593 SIC #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns holder of a certain mortgage, made and executed by LINDA SUE QUERRY A SINGLE WOMAN, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc, Its Successor and Assign, in the County of Cook, and the State of Illinois, Dated: 08-13-2015 Recorded: 08-18-2015 as Instrument No. 1523057175, Book/Reel/Liber N/A Page/Folio, N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15131090501062

Property Address: 7753 VAN BUREN ST, 509, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns On October 14th, 2016

By: _____
Lisa A. Cottone, Vice President



S yes
P yes
S yes
V No
SC yes
E yes
INT yes

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RELEASE OF MORTGAGE Page 2 of 2

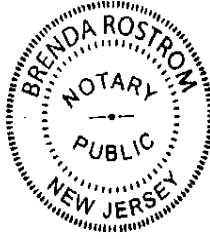
STATE OF New Jersey
COUNTY OF BURLINGTON

On October 14th, 2016, before me, Brenda Rostrom, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom

Brenda Rostrom
Notary Expires: 1/29/2017



Prepared By: Tauhidah Nader, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054
(855) 690-5900

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Gateway Agent**A Policy Issuing Agent of Old Republic National Title Insurance Company  ALTA Commitment - Schedule A

File Number: 40020362

Effective Date: June 26, 2015

Issued by: Marty Deroin

210 South Clark Street, Suite 2025

Chicago, IL 60604

Phone: (312) 362-0708

Fax: (312) 427-6513

1. Policy (or Policies) to be issued: **Policy Amount**

2006 ALTA OWNER'S POLICY

Proposed Insured:

\$225,000.00

LINDA SUE QUERRY

2006 ALTA LOAN POLICY

Proposed Insured:

\$220,925.00

GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. Fee Simple interest in the Land described in this Commitment is owned, at the Effective Date, by:

FENG GAO, AS TO PARCEL 1; EASEMENT AS TO PARCEL 2.

3. The Land referred to in the Commitment is described as follows:

PARCEL 1: UNIT 509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0626545035, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0615927617, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

4. Mortgage or Trust Deed to be insured: