NOFFICIAL COPY Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN **REGIONS BANK DBA REGIONS MORTGAGE** 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc# 1632729012 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2016 10:02 AM PG: 1 OF 2



RELEASE OF MORTGAGE

REGIONS BANK DBA RECICNS MORTGAGE #:0000006068472 "PARADISE" Lender ID:024/048/1679344725 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA L'N ON PLANTERS BANK, N A holder of a certain mortgage, made and executed by ROSEMARY PARADISE, A SINGLE WOMAN unginally to UNION PLANTERS BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/30/2001 Recorded: 12/03/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011132977, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-23-119-015-0000

Property Address: 3714 ARTHUR TERR, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A OFFICE

On October 12th, 2016

DONNA BURCH, Assistant Vice-President

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JNOFFICIAL COPY RELEASE OF MORTGAGE Pag

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 12th day of October, 2016, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELB

Notary Expires: 06/97/2017 #25781

Prepared By:

JONS N.

OF COOP COUNTY CLERK'S OFFICE Lindsey Brewer, REGIONS BANK DEA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462