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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2016 10:30 AM PG: 1 OF 3

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, IL 60601
ATTN: PORTFOLIO ADMINISTRATION
Loan Number: 110-2848887

After recording return to:
James & Amber Slater
995 Stockbridge Pl
Elgin, IL 60120

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") James C. Slater & Amber C. Slater, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 30th day of June, 2014 and recorded on the 24th day of July, 2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1420504069 to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-07-209-008

PROPERTY ADDRESS: 995 Stockbridge Place, Elgin, Illinois 60120

together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 9th day of November, 2016.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By:


Margaret Jorrens

Managing Director, Loan & Portfolio Management

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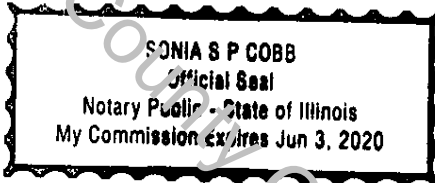
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of November, 2016.

Sonia S P Cobb

Notary Public



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PARCEL 1:
LOT 32 IN COBBLER'S CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS,
RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 89185738 AND AMENDMENT THERETO RECORDED JUNE 6, 1990 AS
DOCUMENT 90265867.

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