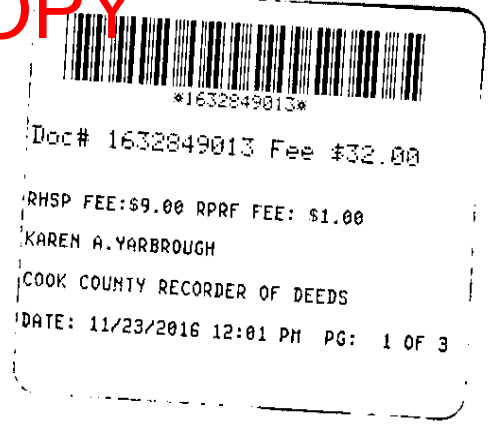


UNOFFICIAL COPY



After recording, this instrument should be returned to:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

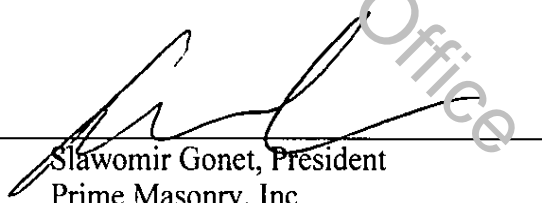
RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being President of PRIME MASONRY, INC., does hereby acknowledge satisfaction and release of the claim for lien against Randolph Adventures, Inc. (Owner), and any person claiming an interest in the Real Estate (as hereinafter described) by, through, or under Owner by means of a mortgage, liens or such similar encumbrances by Community Bank of Oak Park River Forest, The Private Bank & Trust Co., NanoInk, Inc., City of Chicago, and Montessori Academy of Chicago I, LLC (Lender) and (Other Lien Claimants), on the property legally described and commonly known as: See Attached Exhibit "A."

which claim was recorded in the office of the Cook County Recorder of Deeds as Document No. 1629455004 on October 20, 2016.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this

10 day of November, 2016

By: 
Slawomir Gonet, President
Prime Masonry, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, ADAM P. CZAPULONIS, a notary public in and for the County of COOK, State of Illinois, do hereby certify that SLAWOMIR GONET President of PRIME MASONRY, INC. personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of PRIME MASONRY, INC., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of Nov., 2016



[Signature]
Notary Public

My commission expires 2/26, 2020.

THIS INSTRUMENT WAS PREPARED BY:

ADAM P. CZAPULONIS, ESQ.
4738 N. Harlem Ave., Ste. 9
Harwood Heights, IL 60706
Tel. (847) 845-4791

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EXHIBIT A

PARCEL: 1

THE WEST 80.00 FEET OF THE NORTH 35.00 FEET OF LOT 5 AND THE WEST 80.00 FEET OF LOT 4 IN BLOCK 5 IN WRIGHT'S ADDITION TO CHICAGO (EXCEPT THAT PART TAKEN FOR WIDENING OF RANDOLPH STREET), IN SECTION 8 OF WRIGHT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL: 2

LOTS 1 THROUGH 7 IN CHARLES PALMER'S SUBDIVISION OF A TRACT OF LAND FRONTING 101.00 FEET ON WEST WASHINGTON STREET AND 180.00 FEET ON NORTH ADA STREET IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF BLOCKS 4 AND 5 IN WRIGHT'S ADDITION AFORESAID, ACCORDING TO OF SAID ADDITION RECORDED IN BOOK 85 OF MAPS, PAGE 30.

PIN: 17-08-329-001-0000
17-08-329-006-0000
17-08-329-007-0000
17-08-329-008-0000
17-08-329-009-0000
17-08-329-010-0000

Address: 1335 W. Randolph Ave., Chicago, IL 60607