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Doc#. 1632815012 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/23/2016 09:24 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NT C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0633571880

SATISFACTION OF MORTGAGE

The undersigned declares (nat it is the present mortgagee of a Mortgage made by WEIDAN FAN to MORTGAGE ELECTRONIC REGISTRAT (O) I SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/30/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 14/6001062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-21-101-054-2223

Property is commonly known as: 655 W IRVING PARK, RD APT 2910, CHICAGO, IL 60613-0000.

Dated this 21st day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS

TIFFANY HANSEN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 396821960 SEN MIN 100183300003002590 MERS PHONE 1-888-679-6377 DOCR T. 116 .1-10:02:57 [C-1] ERCNIL1



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Loan #: 0633571880

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of November in the year 2016, by Tiffany Hansen as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 396821960 SEN MIN 100183300003U02590 MERS PHONE 1-888-679-6377 DOCR T211611-10:02:57 [C-1] **ERCNIL1**





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Exhibit A

UNITS 2910 AND B-125 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON £4 2 MENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020378, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.