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Retording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
JIAN PING JIN
QI QUAN HUANG
611 S WELLS ST 3003
CHICAGO, IL 60607-4879



1632816075

Doc# 1632816075 Fee \$46.25

HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2016 03:49 PM PG: 1 OF 4



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:1123089408 "JIN" Lender ID:05003/1717094709 Cook, Illinois
MIN #: 100277210008886854 Site #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JIAN PING JIN AKA JIAN-PING JIN AND QI QUAN HUANG AKA QI-QUAN HUANG HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., in the County of Cook, and the State of Illinois, Dated: 07/13/2012 Recorded: 08/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1221533001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 04-15-204-011-0000
Property Address: 1854 TRAILS EDGE DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES

P 4

S NO

M YES

SC YES

E NO

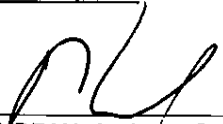
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

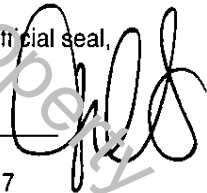
On October 19th, 2016

By: 
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 19th day of October 2016, before me, the undersigned officer personally appeared PATRICIA DEAN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,



Jessica L. Schroyer
Notary Public
Washington Co., MD
My Commission Expires Feb. 22, 2017

JESSICA L. SCHROYER
Notary Expires: 02/22/2017

(This area for notarial seal)

Prepared By: SIVAKUMAR MUNUSWAMY, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

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STREET ADDRESS: 1854 TRAILS EDGE
CITY: NORTHBROOK **COUNTY:** COOK
TAX NUMBER: 04-15-204-011-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 19 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93365707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 330 FEET OF THE SAID NORTHEAST 1/4 THAT IS 1206.56 FEET EAST OF THE WEST LINE OF THE SAID NORTHEAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 01 DEGREES 00 MINUTES 21 SECONDS WEST, 400.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 310.00 FEET FOR AN ARC DISTANCE OF 486.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 46 DEGREES 00 MINUTES 21 SECONDS WEST AND A CHORD DISTANCE OF 438.41 FEET TO A POINT OF TANGENCY, THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST, 24.11 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES 03 SECONDS W, 96.82 FEET; THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS W, 60.00 FT; THENCE SOUTH 72 DEGREES 25 MINUTES 51 SECONDS WEST, 95.86 FEET TO THE NORTHEASTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT EASEMENT AS RECORDED PER DOCUMENT NUMBER 23 876 793; THENCE ALONG THE SAID EASEMENT THE FOLLOWING THREE COURSES AND DISTANCES: SOUTH 17 DEGREES 34 MINUTES 09 SECONDS E, 766.40 FEET; SOUTH 12 DEGREES 32 MINUTES 45 SECONDS WEST, 387.72 FEET; SOUTH 56 DEGREES 28 MINUTES 21 SECONDS EAST, 38.39 FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, SAID LINE BEING 70.00 FEET NORTHWEST OF THE CENTERLINE OF SAID RIGHT OF WAY; THENCE NORTH 35 DEGREES 57 MINUTES 20 SECONDS EAST ALONG SAID RIGHT OF WAY 3199.79 FEET; THENCE SOUTH 89 DEGREES 00 MINUTES 29 SECONDS EAST, 6.10 FEET TO A POINT THAT IS 65.00 FEET NORTHWEST OF THE SAID CENTERLINE; THENCE NORTH 35 DEGREES 57 MINUTES 20 SECONDS EAST CONTINUING ALONG THE SAID RIGHT OF WAY LINE, 692.62 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 19 DEGREES 42 MINUTES 27 SECONDS WEST ALONG THE SAID CENTERLINE 453.56 FEET TO THE AFORESAID SOUTH LINE OF THE NORTH 330 FEET OF THE NORTHEAST 1/4; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST ALONG THE SAID SOUTH LINE, 593.46 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN WAUKEGAN ROAD AND ALSO EXCEPTING THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 04 MINUTES 09 SECONDS WEST ON THE EAST LINE OF SAID NORTH EAST 1/4, 1791.23 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 41 DEGREES 08 MINUTES 51 SECONDS WEST, ON SAID CENTERLINE, 547.32 FEET TO A POINT OF CURVATURE ON SAID CENTERLINE; THENCE NORTHWESTERLY ON SAID CENTERLINE AND ON A 1471.58 FOOT RADIUS CURVE CONCAVE TO THE NORTH EAST, THROUGH A CENTRAL ANGLE OF 20 DEGREES 25 MINUTES 46 SECONDS, 524.71 FEET TO A

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POINT OF TANGENCY ON SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, ON SAID CENTERLINE, 190.02 FEET TO THE NORTH WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND TO THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 58 MINUTES 01 SECOND WEST, ON SAID NORTH WEST RIGHT OF WAY LINE 78.70 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377", AND TO A POINT 65.00 FEET SOUTH WEST OF, AS MEASURED PERPENDICULAR TO, SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 315.19 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 12.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 150.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 53.00 FEET TO SAID CENTERLINE; THENCE SOUTH 20 DEGREES 43 MINUTES 05 SECONDS EAST, ON SAID CENTERLINE, 420.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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