

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
SARAH E WESTERFIELD

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Doc# 1632929877 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2016 03:38 PM PG: 1 OF 3

Investor #: 170 Service#: 1330868RL1



Loan#: 8250326299

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK A. DAVIS AND JULIE M. DAVIS**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **JULY 29, 2011** Recorded on: **NOVEMBER 25, 2011** as Instrument No. **1132911088** in Book No. --- at Page No. ---

Property Address: **10 N MEADOW CT, SOUTH BARRINGTON, IL 60010-0000** ✓

County of **COOK**, State of **ILLINOIS**

PIN# **01-34-204-008-0000** ✓

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4
P 3
S 2
M 2
SCY
E y
INT mp

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Loan#: 8250326299 Srv#: 1330868RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2016**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
April Ferguson, Officer

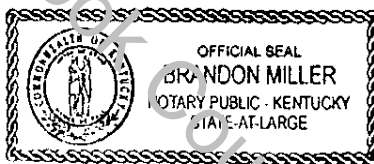
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 18, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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8250326299-IL

EXHIBIT A

LOT 14 IN THE MEADOWS OF SOUTH BARRINGTON UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10 NORTH MEADOW COURT, SOUTH BARRINGTON, IL 60010 ✓

01-34-204-008-0000 ✓

Property of Cook County Clerk's Office