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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2016 04:25 PM PG: 1 OF 1

Satisfaction of Mortgage

This Certifies, that a certain Commercial Real Estate Mortgage executed by **Christopher Compton to American Community Bank** on the **19th day of June 2015**, securing the principal sum of **\$85,000.00** and recorded on the **22nd day of June 2015**, as document number **1517308355** in the office of the Recorder of Will County, State of Illinois on the following described property:

LOT 9 AND 10 IN SUBDIVISION OF THE EAST HALF (1/2) OF BLOCK 7 IN SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-34-106-070-0000

Property Address: 8020 S. WABASH AVE., CHICAGO, IL 60619

Witness our hands and seal, this 19th day of October 2016

American Community Bank of Indiana

By: Brian D. Specht

Title: Vice President

Attest

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of October, 2016, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Donna Kerner, Notary Public
A Resident of Lake County

DONNA KERNER
NOTARY PUBLIC
SEAL

LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 2, 2024
COMMISSION NO 682069

My Commission Expires:
04/2/2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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