

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane Drive
St Paul, MN 55106

Doc#. 1633047087 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2016 09:50 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: November 21, 2016
MIN: 100060800026943397
MERS Phone: 888-679-6377

Loan: 1002920963
Package: 80532310
Document: 6083469

Property of Cook County Office
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by DUSTIN J MALARKEY AND SHERRI L MALARKEY, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., (MERS), as nominee for ACADEMY MORTGAGE CORPORATION, its successors and assigns (Mortgagee), dated April 29, 2016 and filed for record May 6, 2016 as Document Number 1612719041 for Loan Amount of \$155,677.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 19-08-307-029-0000

LEGAL DESCRIPTION: See Attached Legal Description

PROPERTY ADDRESS: 5105 S MC VICKER AVE, CHICAGO, IL 60638

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc.,
(MERS) as nominee for ACADEMY MORTGAGE
CORPORATION, its successors and assigns

By:

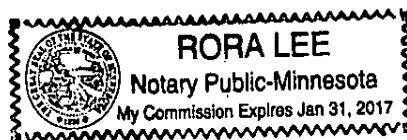


Donna Sue Kurzhal, Assistant Secretary



U06083469

On November 21, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., (MERS), as nominee for ACADEMY MORTGAGE CORPORATION, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Rora Lee, Notary Public
My Commission expires: January 31, 2017

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LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 87 FEET OF LOT 6 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office