### **UNOFFICIAL COPY**

Doc#. 1633047011 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/25/2016 09:10 AM Pg: 1 of 3

RECORDING REQUESTED BY AND RETURN TO:

Christina M. Yoder
Fidelity National This Insurance Company
4111 Executive Parkway, Suite 304
Westerville OH 43081

COL-16-54141-96

### ASSIGNMENT OF MORTGAGE

GlenBridge Nursing and Rehabilitation Centre
FHA Project No. 071-22168
Cook County, Illinois

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto WALKER & DUNLOP, LLC, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Sic. 1200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from GLENBRIDGE REAL ESTATE & DEVELOPMENT L.L.C. to Assignor, dated as of February 1, 2011, and recorded February 17, 2011 in the real estate records of Cook County, Illinois at Document No. 1104816060, as may have been previously modified, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

### **ASSIGNOR:**

OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation

By: Namer James Moore
Title: President & Chief Executive Officer

ACKNOWLEDOMEN

ACKNOV COMMONWEALTH OF PENNSYLVANIA

**COUNTY OF MONTGOMERY** 

On this /4 h day of November, 2016, before me, the undersigned Notary Public, personally appeared James Moore, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing Assignment of Mortgage as the President & Chief Executive Officer of Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation, and acknowledged that s/he executed the same as the act of said corporation for the purposes therein contained.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Notary Public in and for County and State

My Commission Expires:

COMMONWEALTH OF PENNSYLYANIA

NOTARIAL SEAL

Kathleen M. Rockwood, Notary Public, North Wales Borough, Montgomery County My Commission Expires December 09, 2017

Attachment: Exhibit "A" [Legal Description]

#### THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC Attn: Loan Servicing 63 Kendrick Street Needham, MA 02494

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### **EXHIBIT A**

Legal Description

THAT PART OF THE NORTHWEST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, (BEING THE CENTERLINE OF GOLF ROAD) AND THE WEST LINE OF BLOCK 3 IN SUPERIOR COURT COMMISSIONER'S DIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE SOUTH ALGIN: THE WEST LINE OF SAID BLOCK 3, A DISTANCE OF 512.6 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF BLOCK 4 IN SAID SUPERIOR COURT COMMISSIONER'S DIVISON, A DISTANCE OF 115.00 IFET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID PLOCK 3, A DISTANCE OF 512.60 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE EAST ALONG SAID NORTH LIVE OF SAID NORTHEAST 1/2 TO THE PLACE OF OL COMPAS OFFICE BEGINNING, IN COOK COUNTY, IL LINOIS.