### **UNOFFICIAL COPY**

Doc#. 1633047213 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/25/2016 10:55 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0501011639

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CLAIRE THERESA I MANALO AND EDWARD M MANALO to WELLS FAKGO BANK, N.A. bearing the date 07/17/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1521555145.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-18-117-088-0000

Property is commonly known as: 2874 N GREENWOOD AVE, ARLINGTON HEIGHTS, IL 60004-0000.

Dated this 23rd day of November in the year 2016 WELLS FARGO BANK, N.A.

MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396874610 DOCR T221611-09:30:24 [C-3] ERCNIL1

\*D0019885307\*

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## **UNOFFICIAL COPY**

Loan #: 0501011639

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2016, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396874610 DOCR T221611-09:30:24 [C-3] ERCNIL1





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#### Exhibit A

OT 10-3 IN GREEN

PARCEL 1: LOT 10-3 IN GREEN WOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THYRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT NUMBER 97-772.55

PARCEL 2: NON EXCLUSIVE EASEMENT APPUKTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 98-499263.