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Doc#. 1633047375 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2016 01:51 PM Pg: 1 of 2

When Recorded Mail To: Stonegate Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 699902

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HENRY L COLEMAN JR AND JUDITH COLEMAN to MORTGAGE LY ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC, ITS SUCCESSOPS 'ND ASSIGNS bearing the date 07/26/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 1621117173</u>.

Re-Record: REC DATE: 09/27/2016 INST#: 1627147060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 198 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT "A" IN FAIR OF KS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATTHERE OF RECORDED MAY 20, 1960 AS DOCUMENT 17850079 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-22-103-007-0000

Property is commonly known as: 519 WALNUT DRIVE, STREAM WOOD, IL 60107.

Dated this 25th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS Clopy

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 396925230 MIN 101137800000136478 MERS PHONE 1-888-679-6377 DOCR T231611-02:55:09 [C.] ERCNIL1





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Loan #: 699902

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of November in the year 2016, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

SMCRC 396925230 MIN 101137800000136478 MERS PHONE 1-888-679-6377 DOCR T231611-02:55:09 [C-1] ERCNIL1



