## **UNOFFICIAL COPY**

RELEASE OF
MORTGAGE
BY CORPORATION
(Illinois)



Doc# 1633047401 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/25/2016 02:59 PM PG: 1 OF 2

The above space

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ABC Bank f/k/a Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JWC RE, LLC its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 25<sup>th</sup> day of February, 2010 as Document No. 1005657017 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## PARCEL 1

THE SOUTH ½ OF LOT 10 AND ALL OF LOT 11 IN BLOCK 13 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXPEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-19-422-057-0000

Address(es) of premises: 16551 South Paulina Street, Markham, IL 60426

Witness under my hand and seal this 2<sup>nd</sup> dayl of November, 2016

Frank Giganti, V.P. Collections



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## STATE OF ILLINOIS COUNTY OF COOK

I, Stephanie Raimondi a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Giganti, personally known to me to be the V.P. Collections of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V.P. Collections, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2<sup>nd</sup> day of November, 2016.

OFFICIAL SEAL STEFA NIF RAIMONDI NOTARY PUBLIC STATE OF ILLINOIS

This document prepared by:

Mail document to:

Beil.

ABC Bank
2 S. York Rd.
Bensenville, IL 60106 enst Clarks Office