

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1633050053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2016 01:21 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:100001419401695955
PIN # 24-34-114-027-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by JORGE P LUNA AND VIRGINIA LUNA bearing the date of 06/20/2016, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0621535026, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 12834 S ORCHARD ST, ALSIP, IL 60803-0000

Dated on 11/22/16 (MM/DD/YYYY)


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/22/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 397014156 WAMU T211611-03:37:47 [C-2] SPOIL1



D0019851794

UNOFFICIAL COPY

Exhibit A

LOT 27 IN BLOCK 3 IN PHASE 2 LARAMIE SQUARE NO. 3, UNIT 1, BEING A
SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 34, TOWNSHIP 37
NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office