UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1633050030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2016 11:24 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TERRY J MORCAN AND CARMELITA T MORGAN, INDIVIDUALLY AND AS TRUSTEES OF THE TERRY J MORGAN AND CARMELITA T MORGAN UNDER TRUST INSTRUMENT DATED MARCH 11, 1994 FOR THE BENEFIT OF TERRY J MORGAN, CARMELITA T MORGAN to JPMORGAN CHASE BANK, N.A. Adved 10/09/2012 and recorded on 10/23/2012, in Book N/A, at Page N/A, and/or Document 1229746168 in the Record r's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 10 IN ESTATES OF SOMERSET PARK PHASE W, BEING A SUBDIVISION OF PART OF THE EAST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-15-302-042-0000

Property Address: 805 ANDOVER CT PROSPECT HEIGHTS, 12, 60070

Witness the due execution hereof by the owner and holder of said mortgage on 11/23/2016. ilent's Office

JPMORGAN CHASE BANK, N.A.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

ustyn Coper

On 11/23/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1605576094

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377