

# UNOFFICIAL COPY

Doc#: 1633050116 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2016 01:54 PM Pg: 1 of 3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

PIN# 32-13-401-053-0000

Space above for Recorder's use

Loan No: 2369755  
Svr Ln No: 8286506  
Custodian ID: 22821591



2935099

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST B, whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 200B, ANAHEIM, CALIFORNIA 92806, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 05/25/2007

Original Loan Amount: \$182,700.00

Executed by (Borrower(s)): MICHAEL OWENS AND YOLANDA M OWENS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0715744056 in the Recording District of COOK, IL. Recorded on 06/06/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2242 207TH PL, LYNWOOD, ILLINOIS 60411-1537

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/25/16

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC.,  
ITS ATTORNEY-IN-FACT

By: CHRISTOPHER CARPENTER  
Title: ASSISTANT VICE PRESIDENT

Witness Name: DAVID SUNDWALL

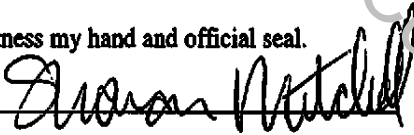
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 11-10-16, before me, SHARON MITCHELL, a Notary Public, personally appeared CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify CHRISTOPHER CARPENTER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): SHARON MITCHELL  
My commission expires: 03/23/2018



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## EXHIBIT "A"

LOT 39 IN SANDRIDGE SUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1977, AS DOCUMENT NUMBER 2976592. SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.