

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1633055174 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2016 10:32 AM Pg: 1 of 1

Loan #: 1675966800

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JASON R MONTBLANC AND HEIDI L MONTBLANC** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/03/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1403001050**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN A. J. WOODCOCK'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 5 OF GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OUILIMETTE RESERVE IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 05-34-407-020-0000

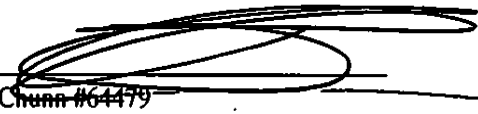
Property more commonly known as: 500 GREGORY AVE, WILMETTE, IL 60091-0000.

Dated on 11/18/16 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORCHITA

On 11/18/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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