# **UNOFFICIAL COPY**

Doc#. 1633055259 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/25/2016 10:55 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0288183593

#### SATISFACTION OF MORTGAGE

The undersigned declares thr. it is the present owner of a Mortgage made by SEAN R FRASER AND JENNIFER M FRASER to WELLS FARGO BANK, N.A. Is aring the date 11/17/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illnrais in Document # 1133556047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-33-309-014-0000

Property is commonly known as: 538 N. WAIOLA & VI.NUE, LA GRANGE PARK, IL 60526-0000.

Dated this 23rd day of November in the year 2016 WELLS FARGO BANK, N.A.

MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396873270 DOCR T221611-09:30:24 [C-2] ERCNIL1

\*D0019885303\*

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## **UNOFFICIAL COPY**

Loan #: 0288183593

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2016, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396873270 DOCR T221611-09:30:24 [C-2] ERCNIL1



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### Exhibit A

TION.

LOT 3 IN BLOCK 8 IN KENSINGTON ADDITION, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK SOUTI.

COUNTY, ILLINOIS.