

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1633057085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2016 10:33 AM Pg: 1 of 2

Loan #: 1001383509

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CAMILLUS O ONASANYA AND MARGARET ONASANYA to JPMORGAN CHASE BANK, N.A. bearing the date 03/26/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1111549039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-21-103-073-1002


Property more commonly known as: 1245 S MANNHEIM RD, WESTCHESTER, IL 60154-0000.

Dated on 11/18/16 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 11/18/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #04479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 396881691 PRIME T171611-02:25:04 [C-2] RCNLI



D0019792657

UNOFFICIAL COPY

Loan No: 1001383509

'EXHIBIT A'

ALL THAT CONDOMINIUM IN CITY OF WESTCHESTER, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 2 IN THE EARL GEORGE CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 56 (EXCEPT THE NORTH 1.00 FEET THEREOF AND EXCEPT THE WEST 5.00 FEET THEREOF) AND LOTS 57 AND 58 (EXCEPT THE WEST 5.00 FEET THEREOF) IN GEORGE F NIXONS AND COMPANYS WESTCHESTER IN THE W 1/2 OF THE NW 1/4 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR THE EARL GEORGE CONDOMINIUM DATED MARCH 1 2000 AND RECORDED MARCH 1 2000 AS DOCUMENT 00149121 AND AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office