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Subordination Agreement Page 1 of 2

Prepared by: <u>Jacolbi Williams</u>

After Recording Return To:

Ocwen Loan Servicing, LLC

Attn: Subordination Department

5720 Premier Park Drive

West Palm Beach, FL 33407

Doc#. 1633057136 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/25/2016 11:12 AM Pg: 1 of 3

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Subordination Agreement (Refinance Mortgage)

Date of Subordination: OCT 13 2016

Subordinating Lender: Mortgage Electronic Registration Systems, Inc., solely as nominee for Aegis Wholesale

Corporation, its successors and/or assigne MIN: 100053030007521454 SIS # 1-888-6 9-6077

Junior Mortgage

Dated: 5/4/2005, Recorded: 5/6/2005, as Instrument to 0512641038, in the county of COOK, state of IL.

Amount: \$40,860.00 Borrower: ADAM P SOBUT

Property Address: 1000 WEST LELAND UNIT 7G, CHICAGO, N. 60640

See legal description attached hercir and made a part hereof

New Lender: NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 4000 HONECK WAY, IRVING, TX 75063

Refinance Mortgage
Borrower: ADAM P SOBUT
Dated: 11/16/2016

Original principal amount, not to exceed: \$214,900.00

Recording information (when available):

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

Subordination Agreement Page 2 of 2

For value received and to induce the New Lender to enter into the Refinance Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage regardless of any renewal or extension of the Refinance Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

When the context requires, singular nouns and pronouns include the plural.

Mortgage means mortgage, deed of trust, trust deed or other security instrument.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Aegis Wholesale Corporation, its successors and/or assigns

On <u>OCT 1 3 2016</u>
By:
Douglas S. Barbre , Assistar t Secretary
STATE OF FLORIDA
COUNTY OF PALM BEACH
On OCT 1 3 2016, before me, K. Nichole McDowe Notary Public in and for Palm Beach County in
the State of Florida, personally appeared Douglas S. Barbre , Assistant Secretary, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he she/th by executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,

K. Nichole McDowell

Notary Expires: 5 /3/ / 2020

Notary Public State of Floring
K Nichole McDowell
My Commission FF 997316
Expires 05/31/2020

(This area for notarial seal)

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EXHIBIT A Legal Description

The land hereinafter referred to is situated in the City of Chicago, County of Cook, State of IL, and is described as follows:

Unit 7G and P-54 in the Parvenu Condominium as delineated on a survey of the following described parcel:

Lots 11 and 12 in William Deering Surrenden Subdivision in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0414241055, together with an undivided percentage interest in the common elements.

Being the same property conveyed from 4700 North LLC, a corporation to Adam P Sobut by deed dated April 28, 2005 and recorded May 6, 2005 in Instrument Number 0512641036, of Official Records. 4-1031
Clark's Office

APN: 14-17-203-024-1031

OS3300-16033069 Created: 09/23/2016 Exhibit A