


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1633006158

Doc# 1633006158 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/25/2016 02:27 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ISAISAS BLAS AND ALICIA BLAS to JPMORGAN CHASE BANK, N.A., dated April 25, 2006 and recorded on May 16, 2006, in Volume/Book at Page and/or as Document 0613615030 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ISAISAS BLAS AND ALICIA BLAS TO JPMORGAN CHASE BANK, N.A. DATED MARCH 29, 2008, RECORDED APRIL 15, 2008, DOCUMENT 0810604057 TO FORM A SINGLE LIEN OF \$29,000.00.


See exhibit A attached

TAX/PIN: 19-15-402-040-0000

Property Address: 5955 S KILDARE AVE, CHICAGO, IL 60629

Witness the due execution hereof by the owner of said mortgage on October 20, 2016.

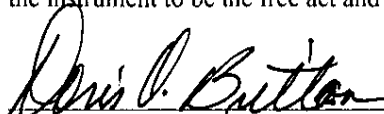
JPMORGAN CHASE BANK, N.A.



 ANGELA L WILLIAMS
 Vice President
 STATE OF Louisiana
 PARISH/COUNTY OF OUACHITA



On October 20, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



 DORIS O BRITTON - 67753, Notary Public
 LIFETIME



S Yes
 P 2
 S N
 M N
 S Yes
 E Yes
 INT and

Prepared by/Record and Return to:
 Lien Release
 JPMorgan Chase Bank, N.A.
 700 Kansas Lane
 Mail Code LA4-3120
 Monroe, LA 71203
 Telephone Nbr: 1-866-756-8747

Loan Number: 00414511694455
 Outbound Date: 10/18/16
 MERS Phone, if applicable: 1-888-679-6377
 MIN, if applicable:
 MERS Address, if applicable:
 P.O. Box 2026, Flint, MI 48501-2026

UNOFFICIAL COPY

Loan Number: 00414511694455

EXHIBIT A

TAX ID: 19-15-402-040-0000

LOT 23 AND THE NORTH 7 FEET OF LOT 24 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-15-402-040-0000.

Property of Cook County Clerk's Office