UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1633013003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/25/2016 09:14 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: v0.)3235851 "EJUPOVIC" Lender ID:32003/216402658 Cook, Illinois MIN #:100073000932358518 SIS #: 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortigage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, its Successors and Assigns incider of a certain mortgage, made and executed by ELVIS EJUPOVIC and ELVISA EJUPOVIC HUSBAND AND WIFE, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assir ns, in the County of Cook, and the State of Illinois, Dated: 01-14-2016 Recorded: 01-26-2016 as Instrument No. 16026/ 001), Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-14-402-025-0000

Property Address: 8316 W PARK AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in a ument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns On October 17th, 2016

Danielle Breining, Assistant Vice President



^{*10/17/2016 5:58:17} PM*40931477*40931479*430*ILSTATE MORT REL

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OFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF New Jersey COUNTY OF BURLINGTON

On October 17th, 2016, before me, Deborah A. Rossell, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11/16/2020

reedon.

Proposition of Cook Collaboration Clarks Office Prepared By: Tauhidah Nadur, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054

(855) 690-5900

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File Number: 20151831

EXHIBIT "A"

LEGAL DESCRIPTION

LOT THIRTY-TWO (32), AND THE SOUTH 10 FEET OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT THIRTY-TWO (32), IN BLOCK ONE (1) IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTEP (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4); THENCF SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER-LINE OF MILWAUKEE AVI NUT, 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKLE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET, TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN# 09-14-402-025-0000

Property Address: 8316 W. Park Avenue, Niles, IL 607 4

93835851