

# UNOFFICIAL COPY

Doc#: 1633019117 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/25/2016 10:40 AM Pg: 1 of 2

Recording Requested By:

Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, STEPHANIE M. MARQUEZ

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 673)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100046000019484215 PHONE#: (888) 679-6377

Customer#: 673/2 Service#: 4557942ASI



Loan#: 9804344233 1948421

## ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E. VOORHEES ST SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$134,400.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 09, 1998 and recorded on SEPTEMBER 10, 1998, as Instrument No. 98-808469 , in Book No. ---, at Page No. ---.

Executed by: ROBERT O. CLAUSEN AND VIRGINIA D. CLAUSEN, HUSBAND AND WIFE (Original Mortgagor).  
Original Mortgagee: ASSURANCE MORTGAGE CORPORATION OF AMERICA.  
Legal Description: LOT 3 IN WALTER'S RESUBDIVISION OF LOTS 63 TO 83 IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..  
Property Address: 2864 WEST HENDERSON, CHICAGO, IL 60618-0000.  
PIN# 13-24-314-0350.

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Loan#: 9804344233      Srv#: 4557942AS1  
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Date: NOV 21 2016  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

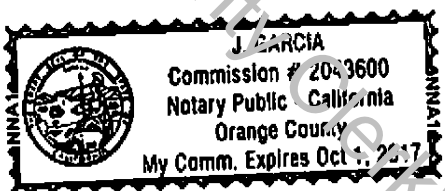
By:   
\_\_\_\_\_  
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On NOV 21 2016, before me, J. Garcia, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon a behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Garcia



PROPERTY OF COUNTY CLERK'S OFFICE