

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1633019224 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2016 11:48 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE


Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE V AYALA AND MARIA G AYALA** to **JPMORGAN CHASE BANK, N.A.**, dated **01/26/2012** and recorded on **02/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1203846034** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-33-407-085-0000**
Property Address: **4815 W 86TH ST BURBANK, IL 60459**

Witness the due execution hereof by the owner and holder of said mortgage on 11/23/2016.
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/23/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1617215854

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1617215854

EXHIBIT A

LOT 21 (EXCEPT THE WEST 434.80 FEET THEREOF AND ALSO EXCEPT THE EAST 177 FEET THEREOF AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES OF SAID LOT 21 AND ALSO EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET BY DOCUMENT NO. 16125172 RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1955 IN F.H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAST QUARTER OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK 175, PAGE 20, IN COOK COUNTY, ILLINOIS.

Proprietary of Cook County Clerk's Office