

UNOFFICIAL COPY

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SUSAN S THACH



Doc# 1633019424 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/25/2016 02:54 PM PG: 1 OF 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cr.# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 671/1 Service#: 4381649ASI
Loan#: 182027532



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BOFA MERRILL LYNCH ASSET HOLDINGS, INC., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, all its right, title and interest in and to said Mortgage in the amount of \$249,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 15, 2007 and recorded on DECEMBER 21, 2007, as Instrument No. 0735549002, in Book No. ---, at Page No. ---.

Executed by: KAIS I SHAMOUN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 7899 N NORDICA AVENUE, NILES, IL 60714-0000.

PIN# 16-28-111-010-0000.

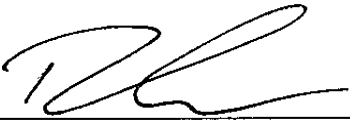
S/Yes
P/Yes
S/No
M/No
SCY/Yes
E/Yes
INT/No

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Loan#: 182027532 Srv#: 4381649AS1
Page 2

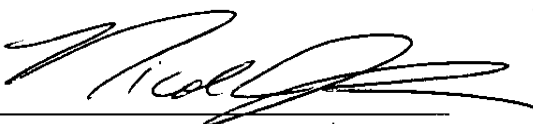
Date: 10/10/16

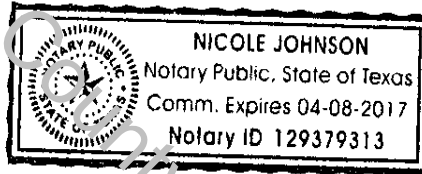
**BOFA MERRILL LYNCH ASSET HOLDINGS, INC., BY RUSHMORE LOAN MANAGEMENT SERVICES LLC,
ITS ATTORNEY IN FACT**

By: 
(Name, Title): **Drew Edwards**
Assistant Vice President

State of TEXAS }
County of DALLAS } ss.

On OCT 10 2016, before me, the undersigned officer, a Notary Public, personally appeared **Drew Edwards**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public
My commission expires: 04/08/2017



PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

PACIFIC NORTHWEST TITLE INSURANCE COMPANY, INC.

EXHIBIT A

Commitment No.: 07-2356

LEGAL DESCRIPTION

Parcel 1: The East 28.26 feet of the West 160.60 feet of the South 1/a of Lot 4 in Lawrencewood Gardens a Subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: An undivided 1/16th interest in the West 15.50 feet of said Lot 4 in Lawrencewood Gardens, in Cook County, Illinois.

Parcel 3: Easements as set forth in the Declaration recorded as Document Number 18402993, and by the Plat of Subdivision recorded as Document 1782829, for the benefit of Parcels 1 and 2 for ingress and egress, all in Cook County, Illinois.

Commonly known as: 7899 NORDICA AVE., NILES, IL 60714

Permanent Index No.: 10-30-125-066-0000

Property of Cook County Clerk's Office