

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(NATIONAL ASSOCIATION TO
CORPORATION)
ILLINOIS

THIS INDENTURE, made this
16 day of December, 2015,
between **JPMORGAN CHASE BANK,
National Association**, a National
Association duly authorized to
transact business in the United States,
for and in consideration of the sum of
\$10.00 (Ten dollars and no/100s) in
hand paid and pursuant to authority
of the Board of Directors of said
National Association, CONVEYS and
WARRANTS to **The Secretary of
Housing and Urban Development**,
having its principal office at the
following address: 77 West Jackson
Blvd, 26th Floor, Chicago, IL 60604-
3507, the following described Real
Estate situated in the **County of Cook and the State of Illinois** known and described as follows, to wit:



1633344046D

Doc# 1633344046 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/28/2016 01:13 PM PG: 1 OF 4

**LOT 19 IN BLOCK 5 IN THE RE-SUBDIVISION OF BLOCKS 1, 2, 3,
4, 5, 6, 7 AND 8 (EXCEPT LOT 4 IN BLOCK 3 AND LOT 3 IN BLOCK
8) IN ARDS, BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN
SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER
MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise
appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the
estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or
equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE
AND HOLD the said premises as above described, with the appurtenances, unto the part of the second
part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-09-115-016-0000

**ADDRESS OF REAL ESTATE: 4847 SOUTH LATROBE AVENUE, CHICAGO, IL
60638**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

PLACE CORPORATE SEAL

JPMORGAN CHASE BANK, National Association

By: [Signature] DEC 18 2015
Ariane Moorer Vice President
Attest: [Signature] DEC 18 2015
Johnna May Assistant Secretary

STATE OF Ohio)
COUNTY OF Franklin))Ss

I, Ashley L. Bond, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that Ariane Moorer known to me to be the Vice President of **JPMORGAN CHASE BANK, National Association** a National Association, and Johnna May known to me to be the Assistant Secretary of said National Association, and

known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said National Association to be affixed thereto, pursuant to authority, given by the Board of Directors of said National Association as their free and voluntary act, and as the free and voluntary act and deed of said National Association, for the uses and purposes therein set forth.

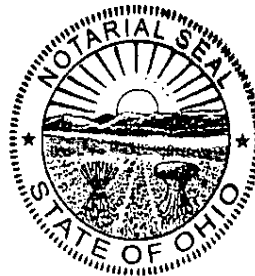
GIVEN under my hand and official seal this 18 day of December, 2015

[Signature] DEC 18 2015
NOTARY PUBLIC **Ashley L. Bond**

This Instrument was prepared by and mail to:
PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, Illinois 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:
The Secretary of Housing and Urban Development
77 WEST JACKSON BOULEVARD 26TH FLOOR
Chicago, IL 60604

Re: 4847 SOUTH LATROBE AVENUE
CHICAGO, IL 60638
11-16632



ASHLEY L. BOND
Notary Public, State of Ohio
My Commission Expires 12/10/2018

"Exempt under provisions of Paragraph 2,
Section 31-45 Real Estate Transfer Tax Law."
Date 11/23/16 [Signature]
Buyer or Seller or Representative

UNOFFICIAL COPY**Stickney Township Assessor's Office**

Jay Grider, Assessor

February 3, 2016

Dear Lori,

The subject property, identified by PIN 19-09-115-016-0000, with the address of 4847 Latrobe Ave, Chicago, Illinois, 60638, is within the boundaries of Stickney Township.

The subject property is also located in unincorporated Cook County.

Unincorporated property within Stickney Township uses a Chicago zip code for mailing purposes only. The City of Chicago provides no services to unincorporated areas of Stickney Township and has no jurisdiction.

Please contact our office if you have any questions.



Jay Grider, Assessor
Stickney Township Assessor's Office

