

UNOFFICIAL COPY

**** Duplicate RELEASE DEED *****

MAIL TO:

AJ Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
Atten: Loan Servicing



1633344032

Doc# 1633344032 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/28/2016 12:42 PM PG: 1 OF 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto
Mark A Zwartz and Laura L Zwartz A/T/U/T/A dated January 12, 2002 known as the **Mark A Zwartz and Laura L Zwartz Joint Trust No. 1**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 29th day of October, A.D. 2005, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____ as document no. 0533933046, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

THE EAST 80 FEET OF THE WEST 505.00 FEET OF THE SOUTH 175.00 FEET OF BLOCK 44 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9, AND THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST 33/80^{THS} OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-10-311-035-0000

Property Address: 4524 W. 151st St., Midlothian, IL 60445

Personal Information Redacted

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant

Vice President, the 18th day of November, A.D. 2016

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. Mehall AVP
Nancy M. Mehall Assistant Vice President

Attest Donna J. Manuel VP
Donna J. Manuel Sr. Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

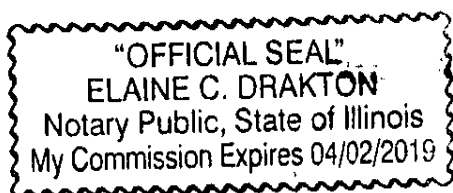
Given under my hand and Notarial Seal this 18th day of November, 2016.

Elaine C. Drakton

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445