# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A TRAVIS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005760493 SALVADOR GUZMAN PO Date: 11/03/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1633355013 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/28/2016 12:02 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### SALVADOR GUZMAN AND ANNE D GUZMAN, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>October 26, 2002</u> calling for the original principal sum of dollars (\$98,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0021224242</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

4037 W 56TH ST, CHICAGO IL - 60629

Tax Parcel No. 19152130120000

LOT 31 IN BLOCK 1 IN A.D. DOBERSTEIN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NE QUARTER OF THE NE QUARTER OF SECTION 15, TO VNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **November**, **2016**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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# **UNOFFICIAL COPY**

0005760493 **SALVADOR GUZMAN** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of November, 2016, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

### PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ox Cox Man Notary Public

CONSUELO A TRAVIS

J. sion Control of the Control of th My commission expires 7/16/2018