UNOFFICIAL COPY

Doc#. 1633356149 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/28/2016 11:00 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0412549156

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NORVELL TOLBERT AND APRIL TOLBERT to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/02/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1213226148**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-18-409-020-0000

Property is commonly known as: 1005 CLARENCE AVE, DAK PARK, IL 60304-0000.

Dated this 28th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS JANA C

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396875889 MIN 100109800002070085 MERS PHONE 1-888-679-6377 DOCR T25161 -09: i9:01 [C-2] ERCNIL1

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Loan #: 0412549156

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of November in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396875889 MIN 100109800002070085 MERS PHONE 1-888-679-6377 DOCR T251611-09:49:01 [C-2] ERCNIL1





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Exhibit A

AREJ.

in COOK County, Illinois:

LOT 2 (EXCEPT THE NORTH 8 FEET 4 AND 7/8 INCHES THEREOF) AND LOT 3 (EXCEPT THE SOUTH 8 FEET, 3 AND 5/8 INCHES THEREOF) IN BLOCK 5 IN SWIGART'S SUBDIVISION OF LOT 5 AND TYP WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE MEST 1/2 OF THE SOUTHWEST 1/4, ClartsOffice TOWNSHIP 39 NORTH, RANGE 13, EAST OF THZ THIRD PRINCIPAL MERIDIAN, IN