

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1633306082 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/28/2016 08:42 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DONOVAN MARKIEWICZ AND BETH MARKIEWICZ** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **05/06/2003** and recorded on **07/17/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0319601138** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

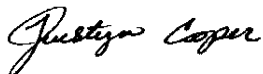
See exhibit A attached

Tax/Parcel Identification number: **19-34-308-015-0000**

Property Address: **8500 S KENTON AVE CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on 11/25/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/25/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1625058955

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1625058955

EXHIBIT A

LOT 1 IN AHERN'S RESUBDIVISION OF LOT 12 OF BLOCK 28 AND LOT 6 OF BLOCK 29 OF FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 WHICH LIES IN LOT 3 IN ASSESSOR'S SUBDIVISION AND EXCEPT RAILROAD) AND OF LOT 28 IN ARCH A. HERMANN'S KEATON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION AFORESAID AND THAT PART OF THE, E 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, WHICH IS CONTAINED IN LOT 3 IN SAID ASSESSOR'S SUBDIVISION, IN COOK COUNTY, ILLINOIS. PIN #19-34-308-015