

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1633306096 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/28/2016 08:44 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK NA, NOT PERSONALLY, BUT AS TRUSTEE FOR LAND TRUST NO 60575 DATED MARCH 21, 1984** to **JPMORGAN CHASE BANK, N.A.**, dated **05/27/2006** and recorded on **08/21/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0623312020** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

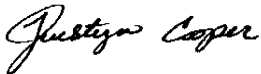
See exhibit A attached

Tax/Parcel Identification number: **10-33-403-044-0000**

Property Address: **6757 N LE MAI AVE LINCOLNWOOD IL 60712-3103**

Witness the due execution hereof by the owner and holder of said mortgage on 11/25/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/25/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00414511693125

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511693125

EXHIBIT "A"

THE NORTH 100 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST HALF OF LOT 3 AND ALL OF LOT 4 AND 5 IN BLOCK 1 IN GUBBINS AND MCDONNELL'S SECOND EDGEBROOK GOLF ADDITION OF LOTS 7, 8 AND PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office