


# UNOFFICIAL COPY

Prepared By:  
Central Mortgage Company

Return To:  
~~Central Mortgage Company~~  
801 John Barrow Rd, Suite 1  
Little Rock, AR 72205

**KLUEVER & PLATT, LLC**  
Attorneys at Law  
65 East Wacker Place  
Suite 2300  
Chicago, Illinois 60601

  
\*1633444051\*  
Doc# 1633444051 Fee \$42.00  
RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/29/2016 04:22 PM PG: 1 OF 3

PIN: 19-13-215-029-0000

MIN No: [REDACTED]

MERS Phone: [REDACTED]

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. as nominee for AMERIQUEST MORTGAGE COMPANY its successors and assigns, holder of a Mortgage (herein "Assignor") Whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: **Central Mortgage Company**, a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is: 801 John Barrow, Suite 1, Little Rock, AR 72205-6523 a certain Mortgage dated June 9, 2006, made and executed by YOLANDA NUNLEY AND GREGORY NUNLEY, HUSBAND AND WIFE, AS JOINT TENANTS (Borrower) to AMERIQUEST MORTGAGE COMPANY (Lender) in the principal sum of \$169,898.00 and recorded on 07/12/2006, in/as DOC# 0619311103, and re-modified on 03/14/2013 in the office of County Clerk of COOK County, State of Illinois.

Legal Description: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 5738 S ROCKWELL ST, CHICAGO, IL 60629

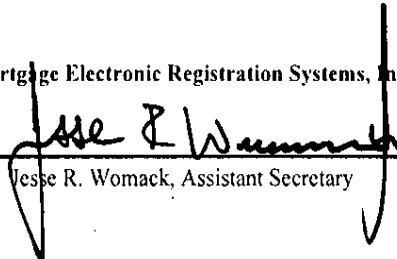
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above-described mortgage.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this

15 day of Nov, 2016

Mortgage Electronic Registration Systems, Inc.

  
By: Jesse R. Womack, Assistant Secretary

CORD REVIEW 

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## ACKNOWLEDGMENT

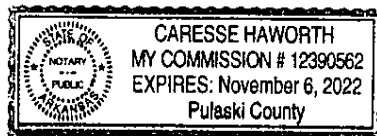
STATE OF ARKANSAS  
COUNTY OF PULASKI

On the 15<sup>th</sup> day of November in the year 20 16 before me, the undersigned, personally appeared Jesse R. Womack personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals upon behalf of which the individuals acted, executed the instrument, and that such individual made such appearance before the undersigned.

I certify under PENALTY OF PERJURY under the laws of the State of ARKANSAS that the forgoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

Caresse Haworth  
Caresse Haworth, Notary Public  
My Commission Expires: 11/06/22



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## SCHEDULE "A" *Legal Description*

ALL INTEREST IN THE FOLLOWING DESCRIBING REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
THE NORTH 1/4 OF THE SOUTH 4/5 OF THE EAST 1/2 OF LOT 14 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 19-13-215-029; SOURCE OF TITLE IS DOCUMENT NO. 0532541006 (RECORDED 11/21/05)

[REDACTED]

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