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Doc#. 1633447075 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/29/2016 01:10 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0412143257

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GENA S LONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 03/19/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1208915028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-09-111-002-0000

Property is commonly known as: 1880 CHIPPENDALE RI), HOFFMAN ESTATES, IL 60169-0000.

Dated this 29th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396942432 MIN 100333600000031313 MERS PHONE 1-888-679-6377 DOCR T291611-06: 6:20 [C-2] ERCNIL1

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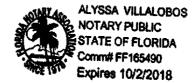
UNOFFICIAL COPY

Loan #: 0412143257

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2017



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 396942432 MIN 100333600000031313 MERS PHONE 1-888-679-6377 DOCR T291611-06:36:20 [C-2] ERCNIL1





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Exhibit A



LOT 2 IN BLOCK 207 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST ½ OF SECTION 8 AND PART OF THE WEST ½ OF TH NORTHWEST ¼ OF SECTION 9 TOWNSHILL I NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECOPDED MAY 24 1966 AS DOCUMENT 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINDIS

PIN NO 07 09 111 002 0000 VOL #187

COMMONLY KNOWN AS 1880 CHIPPENDALE ROAD HOFFMAN EST (T)S ILLINOIS 60169