UNOFFICIAL COPY

Doc#. 1633447086 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/29/2016 01:17 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0429183551

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANDRES AVILES JR AND ANDRES AVILES to MORTGAGE ELECTROIDC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 08/01/2012 and recorded in the office of the Recorder or Registrar of files of COOK County, in the State of Illinois, in Document # 1222750001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 32 AND 33 IN BLOCK 2 IN HO STONE AND COMPANY'S WORLD FAIR ADDITION SECTION 4 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-04-101-033-0000

Property is commonly known as: 1814 N 39TH AVE, STONE PARK, IL 60165-0000.

Dated this 29th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396961975 MIN 100085804915933213 MERS PHONE 1-888-679-6377 DOCR T291611-00:20:28 [C-1] ERCNIL1





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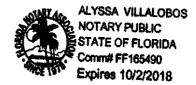
UNOFFICIAL COPY

Loan #: 0429183551

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Jessica Barreres as ASST. ŠECŘETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INĆ. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2017



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 396961975 MIN 100085804915933213 MERE PHONE 1-888-679-6377 DOCR T291611-06:36:28 [C-1] ERCNIL1



