

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1633449217 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/29/2016 10:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **AZEEM M AHSAN AND HUMERA AHSAN** to **GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**, dated **05/13/1992** and recorded on **06/04/1992**, in Book **N/A**, at Page **N/A** and/or Document **92393445** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 7 IN ORLAND GOLFVIEW WEST, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE SOUTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **27-14-309-007-0000**

Property Address: **8715 WHEELER DRIVE ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 11/28/2016.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, F/K/A AMERICAN SAVINGS BANK, F.A., S/B/M TO GREAT WESTERN BANK, A FSB, SUCCESSOR IN INTEREST TO GREAT WESTERN MORTGAGE CORPORATION**

Justyn Cooper  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **11/28/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, F/K/A AMERICAN SAVINGS BANK, F.A., S/B/M TO GREAT WESTERN BANK, A FSB, SUCCESSOR IN INTEREST TO GREAT WESTERN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public  
Lifetime Commission

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

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Loan No.: 0814088225

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office