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Loan No. <u>11-507316-8</u> THIS INSTRUMENT WAS PREPARED BY: Doc# 1633419113 Fee \$42,25 KATHERINE A. STENCEL RHSP FEE:\$9.00 RPRF FEE: \$1.00 CENTRAL FEDERAL SAVINGS AND KAREN A. YARBROUGH LOAN ASSOCIATION OF CHICAGO COOK COUNTY RECORDER OF DEEDS 1601 W. BELMONT AVE. DATE: 11/29/2016 04:22 PM PG: 1 OF 2 CHICAGO, IL 60657 Full Satisfaction and Release of Mortgage CENTRAL FEBERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the Unite 1 States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the

receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto:

_, and State of ___ILLINOIS

of the County of COOK

****REDEEMED PARTNERS, LTJ., A I ILLINOIS CORPORATION****

, all the right title, interest, claim or demand whatsoever

| it may have acquired in, through or by a certain Mortgage dated the <u>26TH</u> day of <u>AUGUST</u> , 19 <u>97</u> , and r | ecorded |
|--|----------|
| in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****97688869 | ****, |
| and a certain First Loan Modification and Extension Agreement dated the 6TH day of MAY, 2006, and rec | orded in |
| the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0615031026*** | ** |
| to the premises therein described as follows, to-wit: | |
| LOT 20 IN BLOCK 5 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QU OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO ILLINOIS. | |
| COMMONLY KNOWN AS: 1470 W. HURON ST., CHICAGO, IL 60622 | |
| P/R/E/I #17-08-109-019-0000 | 0 |
| | S_ |
| | P_ |
| <u> </u> | S_ |
| situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> | ₩, |
| together with all the appurtenances and privileges thereunto belonging or appertaining. | SC |

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|---|-------------------------------------|------------------------|-----------------|--------------------|---------------------------|
| IN TESTIMONY WH | EREOF, the said corporation has | caused its corporate | seal to be her | eto affixed, and h | as caused its name to be |
| signed to these presents | by its Vice President, and attested | this <u>11TH</u> | day of | OCTOBER | , 20 <u>16</u> |
| | CENTRAL FEDERAL SAVIN | GS AND LOAN AS | SOCIATION | OF CHICAGO | |
| ATTEST: | | | | | |
| Jurvara I | H.Jr. | By: _ | | Bonnie L | Carney, Vice President |
| STATE OF <u>ILLIN</u> COUNTY OF <u>Cool</u> | } SS. | | | | |
| | (<u>,</u> | KATHERINE A. STEI | NCEL | _ the undersigned | l, a Notary Public in and |
| for said County, in the S | State aforesaid, DO HEKEBY CEF | RTIFY THAT | BONNIE J. CAI | RNEY , pe | rsonally known to me to |
| be the Vice President of | CENTRAL FEDERAL SAV | VINGS AND LOAN | ASSOCIATI | ON OF CHICAC | , a corporation |
| and BARBARA J. NEI | HR , personally known to | me to be of said co | rporation, and | personally knows | to me to be the same |
| persons whose names ar | re subscribed to the foregoing ins | trument, appeared be | efore me this d | ay in person and | severally acknowledged |
| that as such officers, the | y signed and delivered the said in | strume it as such offi | cers of said co | rporation and caus | sed the corporate seal of |
| said corporation to be a | affixed thereto, pursuant to autho | ority, given by the B | oard of Direct | tors of said corpo | ration as their free and |
| voluntary act, and as the | free and voluntary act and deed of | of said corporation, 4 | or the uses and | purposes therein s | et forth. |
| GIVEN under my hand | and Notarial Seal this11TH | day of | OCTO BER | , | 20 <u>16</u> . |
| | | 1, | / 11 | 7, 11 |)1. |

*OFFICIAL SEAL"

*ATHERINE A. STENCEL

**Stary Public, State of Illinois

My Commission Expires April 28, 2020

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657