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Doc#. 1633422130 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2016 01:16 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0476036975

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALBERTO MENDEZ AND MARGARITA HERNANDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, 17'S SUCCESSORS AND ASSIGNS bearing the date 10/29/2013 and recorded in the office of the Recorder or Registrar of Titles of CON County, in the State of Illinois, in Document # 1332604138.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-34-424-049-0000

Property is commonly known as: 8638 S KOLIN AVE, CHICAGO, IL 60652-0000.

Dated this 29th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS JANA CI

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396960646 MIN 100567071309110009 MERS PHONE 1-888-679-6377 DOCR T291611-06:)6:33 [C-2] ERCNIL1

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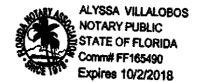
UNOFFICIAL COPY

Loan #: 0476036975

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396960646 MIN 100567071309110009 MERS PHONE 1-888-679-6377 DOCR T291611-06:36:33 [C-2] ERCNIL1





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Exhibit A

LOT 13, IN GALLAGHER AND HENRY'S

Legal Description: LOT 13, IN GALLAGHER AND HENRY'S RESUBDIVISION OF LOTS 1, 2, 3, 4 OF BLOCK 9 AND LOTS 6, 7, 8 AND 9, OF BLOCK 10, FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 (10 TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), ALL IN COOK COUNTY, ILLINOIS.