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PARTIAL SATISFACTION AND RELEASE OF CONTRACTUAL LIEN



Doc# 1633544076 Fee \$52,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2016 04:00 PM PG: 1 OF 4

Above Space for Recorder's use only

STATE OF ILLINOIS

) SS

COUNTY OF COOK

For valuable consideration, receipt where of it hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien in the amount of \$24,357.00 against Community Initiatives, Inc. on the following described property, to-wit:

See attached Exhibit "A" and "B" for legal descriptions

Permanent Real Estate Index Number(s):

251/20-03-111-033-1052 to 1004

Address(es) of Premises:

4005 S. Calumet Ave., Chicago, Illinois 60653

Permanent Real Estate Index Number(s):

206/20-23-102-027-1001 to 1006

Address(es) of Premises:

6438 S. Maryland Ave., Chicago, Illious 60637

Permanent Real Estate Index Number(s):

257/20-15-401-030-1001 to 1006

Address(es) of Premises:

6019-6021 S. King Drive, Chicago, Illinois o0637

Permanent Real Estate Index Number(s):

257/20-15-409-033-1001 to 1006

Address(es) of Premises:

6145 S. Vernon Ave., Chicago, Illinois 60637

Permanent Real Estate Index Number(s):

253/20-10-113-038-1001 to 1024

Address(es) of Premises:

4957 S. Wabash, Chicago, Illinois 60615

CRDREMEN

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which claim for lien was filed on March 3, 2016 as document no. 1606313030 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has s	signed this instrument this 30 day of
16 ver 106 , 2016.	
Schr	midt Salzman & Moran, Ltd.
By:	Jan C. M.
This instrument was prepared by Timothy E. Mor	ran Schmidt Salzman & Moran I td. 111
W. Washington St., #1200, Chicago, IL 60602.	an, sommut saizman & Woran, Du., 111
Or	
STATE OF ILLINOIS)	
COUNTY OF COOK) SS.	
	' A
I, SUK EINHOKN, a notary p	oublic in and for the county in the state
aforesaid, do hereby certify that Timothy E. Moran, person	onally known to me to be the same person
whose name is subscribed to the foregoing instrument, ap acknowledged that he signed and delivered the said instru	
uses and purposes therein set forth.	anient as his necessity votantary act, for the
Given under my hand and official seal this 307	day of November, 20/6.
	My Cuhorn Notary Public
	"OPFICIAL SEAL" Sue Einhorn NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/29/19

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LEGAL DESCRIPTIONS

Permanent Real Estate Index Number(s):

251/20-03-111-033-1002 to 1004

Address(es) of Premises:

4005 S. Calumet Ave., Chicago, Illinois 60653

PARCEL 1:

UNITS 4005-2, 4005-3, AND 4007-1 IN THE 4005-07 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5.00 FEET OF LOT 43, ALL OF LOT 44 AND THE SOUTH 9.85 FEET OF LOT 45 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR GRAND BOULEVARD) IN COOK COUNTY, LLENOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMENT RECORDED AS DOCUMENT 00464279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):

206/20-23-102-027-1001 to 1006

Address(es) of Premises:

6438 S. Maryland Ave., Chicago, Illinois 60637

PARCEL 1:

UNITS IN, 1S, 2N, 2S, 3N, 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6438-6440 SOUTH MARYLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTS NO. 00100692576, IN SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACES F-1 TO P-5, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO TEH DECLARATION AFORESAID RECORDED AS DOCUMENT 00106925/6. ENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AT D SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s):

257/20-15-401-030-1001 to 1006

Address(es) of Premises:

6019-6021 S. King Drive, Chicago, Illinois 6007

UNITS 6019-1, 6019-2, 6019-3, 6021-1, 6021-2, AND 6021-3 IN THE 6019 SOUTH KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00106357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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EXHIBIT "B" LEGAL DESCRIPTIONS

Permanent Real Estate Index Number(s):

257/20-15-409-033-1001 to 1006

Address(es) of Premises:

6145 S. Vernon Ave., Chicago, Illinois 60637

UNITS 1N, 1S, 2N, 2S, 3N and PARCEL 1: 3S IN THE VERNON VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS IS AND 16 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS II AND 12 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHE AST QUARTER OF SECTION IS, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SIERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 14, 2007 AS DOCUMENT NUMBER 0722615000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AND STORAGE SPACE S-1, AS LIMITED COMMON ELEMENTS, AS GFT FORTH IN THE DECLARATION OF CONDOMINUM, AND SURVEY ATTACHED THERETO.

Permanent Real Estate Index Number(s). Address(es) of Premises:

253/20-10-113-038-1001 to 1024 4957 S. Wabash, Chicago, Illinois 60615

UNITS 1, 2, 3, 4, 5, 6, 7, 8, 9, 1/1 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24 IN THE 50TH AND WABASH RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL ONE: LOTS I AND 2 IN S. T. COOPER'S RESUPDIVISION OF LOTS 25 TO 32, BOTH INCLUSIVE IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1998 AS DOCUMENT 98389785 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO USE PARKING SPACES A, B, C, L, E, F, H, I, K, M, N, O, P, Q, R, S, V, W, AND X, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1998 AS DOCUMENT 98389785 AND ASSIGNMENT OF THE LIMIT ED COMMON ELEMENTS AS INDICATED ON EXHIBIT "B" THEREIN.