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Doc#. 1633549049 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2016 09:11 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0427553052

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SEWOOK OH AND HEE JEONG YANG to WELLS FARGO BANK, N.A. is using the date 03/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1510515023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 04-23-104-002-0000

Property is commonly known as: 1768 CAMDEN DIX, GLENVIEW, IL 60025-0000.

Dated this 29th day of November in the year 2016 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396923731 DOCR T281611-04:37:11 [C-2] ERCNIL1



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Loan #: 0427553052

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396923731 DOCR T281611-04:37:11 [C-2] ERCNIL1





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Exhibit A



PARCEL 1: THE EAST 42.50 FEET, AS MEASURE DAT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 309 IN HEATHERFIELD UNIT 2, BEING /. K-SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPA! MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9. 1999 AS DOCUMENT NUMBER 99136091. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE LEVEL OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMEN 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEVINED. DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS. EASEMENT JAND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.