## **UNOFFICIAL COPY**

### THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Samuel A. Mandarino, Esq. Brennan Investment Group 9450 W. Bryn Mawr, Suite 750 Rosemont, Illinois 60018 Doc#. 1633549256 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2016 01:27 PM Pg: 1 of 3

# FINAL RELEASE (SATISFACTION) OF CONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receip whereof is hereby acknowledged, the undersigned COMPLETE BUILDING MAINTENANCE CO. (hereinafter "Claimant") with offices located at 702 Western Avenue, Lombard, IL 60148, does hereby acknowledge full satisfaction of the claims for lien against the real estate legally described on Exhibit A and against the interests of 3701 W 128th LLC (hereinafter "Owner"), and any person claiming an interest in the real estate by, through or under the Owner, which are (1) General Contractor's Claim for Mechanic's Lien in the amount of \$63,735.00 recorded in the Office of the Cook County Recorder of Deeds on August 5, 2015 as Document No. 1521744011 and (2) Second General Contractor's Claim for Mechanics Lien in the amount of \$10,035.00 recorded in the Office of the Cook County Recorder of Deeds on August 5, 2015 as Document No. 1521744012.

By this Final Release (Satisfaction) of Contractor's Notice and Claim for Mechanic's Lien, Claimant acknowledges payment and credits in the amount of fifty two dousand and five hundred dollars (\$52,500.00) in full satisfaction of the two aforementioned lion claims, which claims total Seventy-Three Thousand Seven Hundred and Seventy Dollars (\$73,770.00).

#### **CLAIMANT:**

COMPLETE BUILDING MAINTENANCE CO., an Illinois corporation

Name: ROSERT GIANATASIC

Title: PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS FINAL RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF IL	LINOIS )
COUNTY OF	<u>Du Page</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Robert Gianatasio</u>, as <u>President</u> of Complete Building Maintenance, Co., an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such <u>President</u> of said company, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN wider my hand and notarial seal as of No vember 18, 2016

OPFICIAL SEAL
GAIL BERGESON
NOTARY PUBLIC - STATE OF ILLINGIO
MY COMMISSION EXPIRES:06/11/19

Notary Public

County Clark's Office

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH 364 FEET OF THE FOLOWING, TAKEN AS A TRACT:

LOT 9, EXCEPT THE WEST 67.58 FEET THEREOF AND LOTS 10, 11 AND 12 IN BLUE ISLAND GARDENS SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT:

THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/1 IFEET OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES), IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD I'R'NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 IN ALSIP INDUS FRIAL PARK UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A PARCEL OF LAND IN PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BE GINNING AT THE SOUTHWEST CORNER OF LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORD APRIL 19, 1968 AS DOCUMENT 20464384; THENCE NORTH 00 DEGREES 00 MINUTES WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 441.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, SAID POINT ALSO BEING ON THE SOUTH LINE OF WEST 128TH PLACE IN SAID ALSIP INDUSTRIAL PARK UNIT 2; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF WEST 128TH PLACE, A DISTANCE OF 6.97 FEET; THENCE SOUTH 11 DEGREES 17 MINUTES 20 SECONDS WEST, A DISTANCE OF 158.51 FEET TO A POINT 38.00 FEET OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES EAST ALONG A LINE PARALLEL WITH AND 38.00 FEET WEST OF THE WEST LINE OF SAID LOT 3, A DISTANCE OF 285.92 FEET TO THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST (ALSO BEING THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SAID SECTION 35); THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Common ADDRESS: 3701 W. 128TH PL., ALSIP, IL 60803 PINS: 24-35-100-036-0000; 24-35-100-091-0000; 24-35-101-034-0000; 24-35-101-036-0000; 24-35-101-038-0000; +24-35-101-040-0000