

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)

Doc# 1633549233 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2016 01:17 PM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including  
merchantability and fitness, are  
excluded.

RECORDER'S STAMP

LN # 8351013-4 CC 120

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup>  
St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State  
of ILLINOIS, for and in consideration of the payment of the  
indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF  
MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM  
unto IOANNIS ARVANITIS, A/K/A JOHN ARVANITIS, AS TO UNDIVIDED 1/2  
INTEREST; AS TO DIMITRIOS ARVANITIS, A/K/A JAMES ARVANITIS AND /OR  
DIMITRIO ARVANITIS, AS TO AN UNDIVIDED 1/2 INTEREST, NOT AS JOINT TENANTS  
OR TENANTS BY THE ENTIRETY, BUT AS TENANTS IN COMMON, heirs, legal  
representatives and assigns, all the right, title, interest, claim or  
demand whatsoever it may have acquired in, through or by a certain  
MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date  
NOVEMBER 3, 2014/FEBRUARY 6, 2015 and recorded in the Recorder's Office of  
COOK County, in the State of Illinois, in book of records, on page \_\_\_ as  
Document No. 1433508102/1433557059/1507057084, as described, situated in  
the County of COOK, State of Illinois, as follows, to wit:  
LOT 4 IN RICHMOND'S SUBDIVISION, BEING A TRACT OF LAND IN PART OF THE WEST  
HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID: 27-10-100-043-0000  
ADDRESS: 14631 S LAGRANGE RD, ORLAND PARK, IL 60462  
Together with all the appurtenances and privileges thereunto belonging or  
appertaining.  
IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be  
signed by its Vice President, and attested by its Vice President, and its  
Corporate Seal to be hereto affixed, this 29TH day of NOVEMBER, 2016

By: Michael A. Pawlak  
Michael A. Pawlak, Sr. Vice President

ATTEST: James S. Lesko  
James S. Lesko, Vice President



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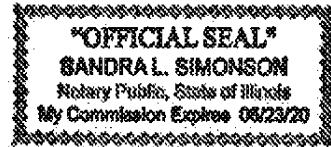
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and James S. Lesko, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29<sup>th</sup> day of NOVEMBER, 2016

NOTARY PUBLIC *Sandra Simonson*

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison Il 60101