UNOFFICIAL COPY

Prepared by and When Recorded Mail to:

Wyszynski and Associates, P.C. 2500 E. Devon, Ste. 250 Des Plaines, IL 60018

PTC26493 10f2



Doc# 1633549330 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2016 03:54 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS THAT CHICAGO HOME BROKERS, INC., an Illinois corporation, a holder of certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Janusz Kulesza

Original Mortgagee:

Chicago Home Prokers, Inc.

Original Instrument No.

1501215048

Recorded on:

Jan. 12, 2015

On the following described Real Estate situated in Cook County, in the State of Illinois, to wit is released:

SEE EXHIBIT "A" ATTACHED HERETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF.

DIN

P.I.N.:

12-15-319-011-1075

PROPERTY ADDRESS: 9355 W. Irving Park Rd., Unit 414, Schiller Park, IL of 175

In Witness Whereof, the undersigned has caused this instrument to be executed on this 14 of NOVEMBER 2016.

. 2016 , 2016

CHICAGO HOME BROKERS/INC

we blek VI

Janusz Kulesza, its President

STATE OF ILLINOIS, COUNTY OF COOK) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that above person, JANUSZ KULESZA, as President of CHICAGO HOME BROKERS, INC. personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this

OFFICIAL SEAL WALDEMAR WYSZYNSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/14/20

Notary Public

7

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC26493

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO .:

12-15-319-011-1075

PARCEL 1: UNIT 414 IN GRACE PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN SCHILLER PARK SENIOR HOUSING CONSOLIDATION, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 1507439122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 THE EXCLUSIVE RIGHT TO THE SUE OF PARKING SPACE P-65 ALIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0507439122 AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE SUE OF STORAGE SPACE 90, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 0507439122 AND SURVEY ATTACHED THERETO.

UNIT 414,

9355 W. IRVING PARK ROAD, UNIT 414, SCHILLER PARK IL 60176