UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1633555021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2016 11:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DI FAN AND HONG YANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/21/2014 and recorded on 12/02/2014, in Book N/A, at Page N/A, and/or Document 1433610154 in the Recorder's Critice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-15-309-039-1190

Property Address: 1111 S WABASH AVE UNIT 2406 CHICAGO, IL 60605

Witness the due execution hereof by the owner and holder of said mortgage on 11/29/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 11/29/2016, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that are instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that neglet acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1869356477

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100786818693564778

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1869356477

EXHIBIT A

PARCEL 1:

UNIT 2406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTING. 0335218122. AS AMENCED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIP O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXCLUSIVE USE FOR PARILING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P149, AND STORAGE SPACE NO. S\$135, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

