UNOFFICIAL COPY

Doc#. 1633557022 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2016 09:28 AM Pg: 1 of 3

CITYWIDE TITLE CORPORATION BEO W JACKSON BLVD., SUITE 320

CHICAGO, IL 60607

717768 26

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed CHRISTOPHER W. GALLAGHER AND TERESA GALLAGHER, HUSBAND AND WIFE in the amount of \$48,750.00, detail MAY 8, 2015 and recorded MAY 20, 2015, as Document Number 1514049129 in Cook County, Illinois Records, in favor of a mortgage executed CHRISTOPHER W. GALLAGHER AND TERESA GALLAGHER, HUSBAND AND WIFE in amount not to exceed \$417,000.00, in favor of DEVON BANK, IT'S SUCCESSORS AND/OR ASSIGNS, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

*concurrent have with

This agreement shall continue in full force and effect so long as CHRISTOPHER W. GALLAGHER AND TERESA GALLAGHER shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: NOVEMBER 7, 2016

WITNESSES

EVERGREEN BANK GROUP

alizabeth K. Pierson

Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED ELIZABETH K. PIERSON, VICE PRESIDENT: OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAMD AND OFFICIAL NOTARY SEAL THIS 7TH DAY OF NOVEMBER, 2016.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/20/9

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY.COMMISSION EXPIRES:03/04/19

T'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 18 AND 19 AND FOR EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18 AND 19 IN BLOCK 7 IN R.S. PRARLE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST SHIP 4.

OF COOK COUNTY CLOTH'S OFFICE QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1120 CLEVELAND AVE, PARK RIDGE, IL 60068

PERMANENT INDEX NUMBER: 09-36-329-024-0000