UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1633506026 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2016 08:34 AM Pg: 1 of 3

Loan #: 0063445795

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALLEN WASHINGTON to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 01/10/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1402257031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 20-28-228-020-0000

Property is commonly known as: 7433 S PERRY AVE, CHICAGO, IL 60621-0000.

Dated this 29th day of November in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397088921 LAKEVIEW LOAN SERVIC MIN 100107311331801077 MERS PHONE 1-388-579-6377 DOCR T291611-06:43:12 [C-1] ERCNIL1

D0019975606

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Loan #: 0063445795

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016, by Jeanette Roikes as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397088921 LAKEVIEW LOAN SERV.C MIN 100107311331801077 MERS PHONE 1-888-679-6377 DOCR T291611-06:43:12 [C-1] ERCNIL1

OUNTY CORTS OFFICE

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Exhibit A

[Type of Recording Jurisdiction]

LOT 23 IN REYEL'S ADDITION 10 AUBURN PARK, BEING A SUBDIVISION

OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH

1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JAN CONTROL ILLINOIS.

A.P.N.: 20-28-228-020-0000